

APPLICATION FOR PERMIT

Serial No. 12763

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 9 1948
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Murlyn M. Madden
Name of applicant
of Montello, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Cougar Spring
Name of stream, lake, or other source
2. The amount of water applied for is one-fifth second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 14 N., R. 51 E., M.D.M., whence the West
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 $\frac{1}{4}$ Cor. of said Sec. 20 bears S. 89° 08' W., 2410 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 14 N., R. 51 E., MDM
Give location of place of use by legal subdivision
- (f) Point of return of water to stream SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 14 N., R. 51 E.
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
50 head of cattle and 10 head of horses.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Spring will be cleaned out. 30 ft. of 1½ inch pipe installed to carry
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
water to 15 ft. of cattle troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

, Applicant.

By Murlyn M. Madden

Compared HE-AT

This sheet inspected

Engineer.
Protested Feb. 28, 1949 by A. G. McBride, et. al.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, ~~subject to the following conditions and~~
~~conditions~~
on the grounds that the granting thereof would contravene
the provisions of the Stockwatering Act of Nevada, Section (7948 NCL
1929) and also the provisions of the Nevada Range Law (Section 5581
NCL Supp. 1931-41).

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial

use must be filed with State Engineer on or before

Map Filed DEC 10 1948 under 12749

WITNESS MY HAND AND SEAL this 26th day
of January, 1951

Alfred Merritt Smith
State Engineer.